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Bib Data Sheet

CONFIRMATION NO. 1262

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|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/506,421 | <b>FILING OR 371(c)<br/>DATE</b><br>03/11/2005<br><b>RULE</b> | <b>CLASS</b><br>073 | <b>GROUP ART UNIT</b><br>2855 | <b>ATTORNEY<br/>DOCKET NO.</b><br>HOK-0243 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP03/01891 02/20/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-057885 03/04/2002

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***

\*\* 01/17/2007

|  |                                      |                                |                               |                                    |
|--|--------------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>8 | <b>TOTAL<br/>CLAIMS</b><br>12 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                      |                                |                               |                                    |
| Verified and Acknowledged  | Examiner's Signature                 | Initials                       |                               |                                    |

**ADDRESS**

23353

**TITLE**

Gas Chromatograph, and Breath Component Analyzer Using the Same

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1350 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
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